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| **To be filled out by UNOOSA** | |
| Submission Date: |  |
| Application Number: |  |

**PLEASE SUBMIT APPLICATION FORM TO:** [**unispaceexhibit@un.org**](mailto:unispaceexhibit@un.org)

# UNISPACE+50 Booth application form

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| **SUBMITTED BY** | |
| Contact Person: | Click or tap here to enter text. |
| Affiliation: | Click or tap here to enter text. |
| Telephone: | Click or tap here to enter text. |
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| **EXHIBIT DETAILS** | |
| Title of Exhibition: | Click or tap here to enter text. |
| Description of Exhibition  (Content, Topic, Exhibits etc.) | Click or tap here to enter text. |
| Overview of material/devices to be brought in by requestor: | Click or tap here to enter text. |
| **Only** if available / possible: |  |
| Are you interested in a larger exhibit area? | YES  NO |
| Additional information: | Click or tap here to enter text. |

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| The undersigned officially designated representative of the Applicant hereby accepts that the information, terms and conditions, as presented on the special page of UNOOSA web site dedicated to the Exhibition, are understood and accepted. | |
| Date: Click or tap to enter a date. | Name: Click or tap here to enter text. |
| Signature: | |